

THE HUMAN BEING OF A NEW ERA

The Next Stage of Human Evolution

Every era has shaped its own image of the human being.

States, religions, social institutions, and technologies have changed, yet the most profound outcome of every historical era has been the emergence of a human being with a particular type of consciousness.

Human beings created civilizations, and civilizations, in turn, shaped new generations of human beings.

This process has continued throughout human history.

Today, it is approaching another turning point.

The development of artificial intelligence, the global interconnectedness of the world, and shared civilizational challenges have, for the first time, confronted humanity with the need to understand itself not merely as a collection of states and cultures, but as a unified system of development.

Yet such unity cannot be achieved through political agreements, economic reforms, or technological progress alone.

Every sustainable civilization begins at a much deeper level — with the emergence of a new type of human being.

From the Human of the Field to the Human of Will

Throughout most of history, human consciousness has been shaped by the surrounding environment.

Family, culture, education, religion, the state, and tradition have defined our understanding of the world, good and evil, justice, authority, and the meaning of life.

Such a person becomes a bearer of an already existing civilizational field.

We call this the **Human of the Field**.

Through such individuals, historical continuity between generations and the stability of civilizations are preserved.

Yet history shows that development has never occurred through the preservation of what has already been achieved alone.

At every major historical turning point, individuals emerged who ceased to be merely products of their environment.

They became sources of new understandings of the human being, society, and the future.

We call them **Humans of Will**.

The Human of Will is a person capable of moving beyond established conditioning and consciously participating in their own inner development.

Their consciousness begins to shape their being.

But there is something even more important.

Through this inner transition, the Human of Will becomes the bearer of a new quality of consciousness. This is precisely what enables such a person to create a new cultural and ethical space around them — a space into which others gradually enter.

History shows that great civilizational transformations have often begun in precisely this way.

First, the human being changed.

Then, a new field of meanings, values, and relationships formed around that person.

Only afterward did culture, social institutions, and civilization itself begin to change.

True evolution therefore does not begin with the transformation of society.

It begins with the inner transformation of the human being.

A New Culture of Leadership

The coming era will require a different understanding of leadership.

Throughout history, leadership has most often been associated with power, governance, or influence.

In an interdependent world, however, what matters most is not the ability to control people, but the ability to create an environment in which people can reveal the best qualities of their nature.

Such leadership cannot be imposed.

It arises from inner maturity.

For this reason, the foundation of a new civilization is not competition among leaders, but their ability to align different interests in the service of a shared future.

Wisdom becomes not merely a personal virtue, but a social necessity.

Wisdom as a Principle for Organizing Life

Every previous era offered humanity its own principles of social organization.

Today, it is becoming increasingly clear that knowledge, technology, and information are no longer sufficient.

Modern civilization is suffering not from a lack of intelligence, but from a lack of maturity.

The next stage, therefore, is a transition **from a Civilization of Reason to a Civilization of Wisdom.**

We understand Wisdom neither as the accumulation of knowledge nor as intellectual superiority.

Wisdom emerges when understanding is joined with responsibility, and freedom with care for the future of others.

It becomes a practical expression of **Love** — not merely as an emotion, but as a principle for organizing life, social relationships, and civilizational development.

This is why the human being of the new era understands power as service, knowledge as responsibility, and development as the shared ascent of humanity.

The Human Being Who Creates the Future

Human history has never been transformed by the majority alone.

It has been transformed by people who discovered new horizons of human development before others and became living examples of those transformations.

The future likewise does not begin with mass transformation.

It begins with the emergence of people capable of creating a new field of culture, trust, cooperation, and responsibility.

Such people become bearers of a new civilizational Wisdom.

They are able gradually to bring others into this space, transmitting not only knowledge, but a new way of relating to the world itself.

We regard the development of such leaders as one of the most important tasks of the new era.

This is the purpose of the **International Institute for the Co-Development of World Civilizations.**

Its mission is not only to explore the future, but also to create the conditions in which the inner development of the human being can become the foundation for the development of society.

We believe that the next stage of human evolution begins when the human being ceases to be merely a product of their era and becomes its conscious co-creator.

This is where the future begins.